

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 19 1981

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUL 31 1981 under 43699

The applicant Carson City

1711 N. Roop Street of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make S application for permission to change the
State and Zip Code No.

point of diversion, manner of use, and place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 19564
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.4456 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW1/4SE1/4 Section 8, T.15N., R.20E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M. or at a point which bears S.63°E. a distance of 2400
distance to a section corner. If on unsurveyed land, it should be stated.
feet to the SE corner of said Section 8.

6. The existing permitted point of diversion is located within NE1/4NW1/4 Sec. 8, T.15N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the N.W. corner of said Sec
8 bears N.58°49'30"W., 1,548.58 feet.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use the E1/2 NE1/4, SE1/4, Section 7; NW1/4 NW1/4, S1/2 N1/2,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
S1/2 Section 8; all Section 17; E1/2, E1/2 W1/2 Section 18; NE1/4
manner of use of irrigation permit, describe acreage to be removed from irrigation.
NW1/4, N1/2 NE1/4 Section 19; N1/2 N1/2 Section 20, T.15N., R.20E.,
M.D.B.&M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor and pipe-
State manner in which water is to be diverted, i.e. diversion structure, ditches,
lines to connect to the city system.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$40,000

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water is to be used in the Carson City municipal
water system.

Carson City

By s/James P. Haddan
 James P. Haddan, P.E.
 1711 N. Roop St.
 Carson City, NV 89701

Compared bl/js bt/bc

Protested.....

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the Point of Diversion, Place of Use and Manner of Use of a portion of the waters of an underground source as heretofore granted under Permit 19564, Certificate 5718 is issued subject to the terms and conditions imposed in said Permit 19564, Certificate 5718 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined annual duty of water under this Permit and all other ground water rights held by Carson City within the Eagle Valley Ground Water Basin shall not exceed 6500 acre-feet.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.446 cubic feet per second, but not to exceed 105.214 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before July 8, 1983

Proof of completion of work shall be filed before August 8, 1983

Application of water to beneficial use shall be made on or before July 8, 1986

Proof of the application of water to beneficial use shall be filed on or before August 8, 1986

Map in support of proof of beneficial use shall be filed on or before


Completion of work filed AUG 29 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS,


Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 8th day of JULY,

Certificate No. Issued..... A.D. 19 86

2407 (Rev. 6-81)


 State Engineer

CANCELLED OCT 21 1987 BECAUSE OF FAILURE
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

 STATE ENGINEER

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.
